BULLETIN

OF

THE JOHN RYLANDS LIBRARY

MANCHESTER

EDITED BY

THE LIBRARIAN (HENRY GUPPY, C.B.E., LITT.D.)

VOLUME 27 1942–1943

Printed in Germany

Lessing-Druckerei - Wiesbaden

CONTENTS.

The University of Manchester, pp. 1, 223; Fourth Term at University.

Notes and News :-

PAGE

137

359

168

179

384

p. 8; Sir Henry A. Miers, p. 9; Didsbury College, p. 12; The Hebrew University of Jerusalem, p. 14; The Jewish National Library, p. 16; Saadya Gaon, p. 17; Saadya Studies, p. 18; Preservation of British Records, p. 19; The Diary of Mrs. Thrale-Piozzi, p. 21; Rylands Public Lectures, pp. 22, 248; Recent Rylands Publications, pp. 23, 247; General Accessions to the Library. pp. 23, 249; Gifts to the Library, pp. 33, 254; Guthrie Vine, p. 229; John Pierpont Morgan, p. 230; The Chetham Society, p. 232; Essays on the Conciliar Epoch, p. 233; A New Signature of Shakespeare? p. 234; Lancashire Independent College, p. 235; The Nuffield Foundation, p. 238; Jewish Tribute to C. P. Scott and his Paper, p. 240; The Future of Archæology, p. 242; China's Destiny, p. 243: Frederick William Shipley, p. 243: Bibliography of Australia, p. 245: The Hinton Pedigree, 255. Adams (I. Quincy). A New Signature of Shakespeare? 256 Aghnides (Thanassis). What Ancient Greece means to the Modern Greek 260 Charlton (H. B.). Browning's Ethical Poetry 36 Charlton (H. B.). Browning as Poet of Religion . 271 Charlton (H. B.). The Folger Shakespeare Memorial Library 70 Clifford (James L.). Robert Merry: a pre-Byronic Hero 74 Fish (T.). Food of the Gods in Ancient Sumer . 308 Guppy (Henry). Human Records: a survey of their history from the 182 beginning . Krauss (Samuel). Two Hitherto Unknown Bible Versions in Greek 126 323 Manson (T. W.). The Life of Jesus: a study of the available materials 106 Matsas (A. A.). Contemporary Poetry and Drama in Greece. Michalopoulos (A.). Greece's Rôle as a Balkan and Mediterranean Power 126 338 Moorman (J. R. H.). Early Franciscan Art and Literature

,

Robertson (Edward). The Riddle of the Torah: suggesting a solution .

Rosenthal (G. I. J.). Saadya Gaon: an appreciation of his Biblical

Suggett (Helen). An Anglo-Norman Return of the Inquest of Sheriffs .

Wilkinson (Bertie). The Council and the Crisis of 1233-4

Pear (T. H.). Are there Human Instincts?.

1 *

Exegesis

THE TRUSTEES, GOVERNORS, AND OFFICIALS OF THE JOHN RYLANDS LIBRARY IN 1943.

TRUSTEES:

The DUKE OF DEVONSHIRE, K.G., LL.D., J.P. The EARL OF CRAWFORD AND BALCARRES. THE EARL OF STAMFORD, J.P. SIR CHRISTOPHER T. NEEDHAM, B.A., LL.D., J.P., D.L. SIR JOHN S. B. STOPFORD, M.B.E., M.D., D.Sc., F.R.S. J. HAROLD BROWN. H. B. CHARLTON, M.A.

REPRESENTATIVE GOVERNORS:*

DONALD ATKINSON, M.A. J. HAROLD BROWN. H. B. CHARLTON, M.A. JAMES S. HARDMAN. A. MAURICE HAWORTH, M.A. E. F. JACOB, M.A., D.PHIL.

L. H. ORFORD, B.A., LL.B. WRIGHT ROBINSON. R. W. SHEPHERD. SIR JOHN S. B. STOPFORD, M.B.E., M.D., D.Sc., F.R.S.

CO-OPTATIVE GOVERNORS:*

The Rt. Rev. THE BISHOP OF MAN- DOUGLAS G. MILLER, M.A. CHESTER, D.D. SIR CHRISTOPHER T. NEEDHAM. The Rev. A. J. GRIEVE M.A., D.D. B.A., LL.D., J.P., D.L. The Rev. T. T. JAMES, M.A. The Rev. H. TOWNSEND, M.A., D.D. The Rev. T. W. MANSON, M.A., Litt.D., The REV. A. C. UNDERWOOD, M.A., D.D. B.LITT., D.D.

* The Representative and Co-optative Governors constitute the Council.

HONORARY GOVERNORS:†

The LORD MAYOR OF MANCHESTER. | The MAYOR OF SALFORD. † Honorary Governors are not Members of the Council.

SIR JOHN S. B. STOPFORD, M.B.E., M.D., D.Sc. CHAIRMAN OF COUNCIL F.R.S. SIR CHRISTOPHER T. NEEDHAM, B.A., LL.D., J.P., VICE-CHAIRMAN D.L. HONORARY TREASURER ... R. W. SHEPHERD. J. HAROLD BROWN. HONORARY SECRETARY HENRY GUPPY, C.B.E., M.A., Litt.D. LIBRARIAN ... SUB-LIBRARIAN GUTHRIE VINE, M.A., F.L.A. KEEPER OF WESTERN MANU-SCRIPTS † FRANK TAYLOR, M.A., Ph.D. ASSISTANT-SECRETARY ... THOMAS MURGATROYD.

ASSISTANT-LIBRARIANS ... JULIAN PEACOCK, F.L.A.; W. W. ROBERTS, B.A.; MABEL WOODCOCK, M.A., F.L.A.; ANNIE B. RANKIN, B.A.; ‡ RONALD HALL, B.A., F.L.A.

ASSISTANT † T. WHITTAKER, F.L.A.; † J. FILDES; † T. ROBIN-SON; th. LITHERLAND; tT. C. BROWN: J. A. DEARDEN; L. OWRID.

‡ Absent on National Service.

RULES AND REGULATIONS OF THE JOHN RYLANDS LIBRARY.

- 1. The use of the Library is restricted to purposes of research and reference, and under no pretence whatever must any Book, Manuscript, or Map be removed from the building.
- 2. The Library is open to holders of Readers' Tickets daily, as follows: Mondays, Wednesdays, and Thursdays, from 10 a.m. to 6 p.m.; Tuesdays and Fridays, from 10 a.m. to 6 p.m. (during the War); Saturdays, from 10 a.m. to 2 p.m.
 - The Library will be closed on Sundays, Good Friday to the following Tuesday, Christmas Day, New Year's Day, Bank Holidays, and the whole of Whit-week.
- 3. Persons desirous of being admitted to read in the Library must apply in writing to the Librarian, specifying their profession or business, their place of abode, and the particular purpose for which they seek admission.*
- 4. Every such application must be made at least two clear days before admission is required, and must bear the signature and full address of a person of recognized position, whose address can be identified from the ordinary sources of reference, certifying from personal knowledge of the applicant that he or she will make proper use of the Library.
- 5. If such application or recommendation be unsatisfactory, the Librarian shall withhold admission and submit the case to the Council of Governors for their decision.
- 6. The Tickets of Admission, which are available for twelve months, are not transferable, and must be carefully preserved, produced when required, and returned on expiry, or when no longer required. They will be renewed, if sufficient reason is shown, on application by letter enclosing the ticket.
- 7. No person under eighteen years of age is admissible, except under a special order from the Council of Governors.
- 8. Readers may not write upon, damage, turn down the leaves, or make any mark upon any Book, Manuscript, or Map belonging to the Library; nor may they lay the paper on which they are writing upon any Book, Manuscript, or Map.
- 9. The erasure of any mark or writing on any Book, Manuscript, or Map is strictly prohibited.
- No tracing shall be allowed to be made without express permission of the Librarian.
- 11. Books in the Open Reference Shelves may be consulted without any formality, but after use they are to be left on the tables instead of being replaced on the shelves.
- 12. Other books may be obtained by presenting to the Assistant at the counter one of the printed application slips properly filled up.
- * Forms of Application for Reader's Ticket may be had on application to the Librarian.

vii

RULES AND REGULATIONS

- 13. Readers before leaving the Library are required to return to the Assistant at the counter all Books, Manuscripts, or Maps for which they have given tickets, and must reclaim their tickets. Readers are held responsible for such Books, Manuscripts, or Maps so long as the tickets remain uncancelled.
- 14. Books of great value and rarity may be consulted only in the presence of the Librarian or one of his Assistants.
- 15. Readers before entering the Library must deposit all wraps, canes, umbrellas, parcels, etc., at the Porter's Lodge in the Vestibule, and receive a check for same.
- Conversation, loud talking, and smoking are strictly prohibited in every part of the building.
- 17. Readers are not allowed in any other part of the building save the Library without a special permit.
- 18. Readers and visitors to the Library are strictly forbidden to offer any fee or gratuity to any attendant or servant.
- 19. Any infringement of these Rules will render the privilege of admission liable to forfeiture.
- 20. The privilege of admission is granted upon the following conditions;-
 - (a) That it may at any time be suspended by the Librarian.
 - (b) That it may at any time be withdrawn by the Council of Governors.
- 21. Complaints about the service of the Library should be made to the Librarian immediately after the occurrence of the cause for complaint, and if written must be signed with the writer's name and address.
- 22. All communications respecting the use of the Library must be addressed to the Librarian.

HENRY GUPPY.

N.B.—It is earnestly requested that any Reader observing a defect in or damage to any Book, Manuscript, or Map will point out the same to the Librarian.

ADMISSION OF THE GENERAL PUBLIC AND VISITORS.

The general public are admitted to view the Library on Tuesday and Friday afternoons between the hours of two and five. Visitors to Manchester from a distance, at any other time when the Library is open, will be admitted for the same purpose upon application to the Librarian.